# **GREEN AUDIT REPORT**

of

SIPNA SHIKSHAN PRASARAK MANDAL AMRAVATI'S Arts Science & Commerce College,

Chikhaldara



Year: 2022-23

Prepared by

# **ENGRESS SERVICES**

Yashashree, 26, Nirmal Bag Society, Near Muktangan English School, Parvati, Pune 411009 Phone: 09890444795, Email: <u>engress123@gmail.com</u>



# **ENGRESS SERVICES**

Yashashree, 26, Nirmal Bag Society, Near Muktangan English School, Parvati, Pune 411 009 Tel: 09890444795 Email: <u>engress123@gmail.com</u> MEDA Registration No: ECN/2022-23/CR-43/1709 ISO: 9001-2015 Certified (Cert No: 23EQKC13), ISO: 14001-2015 Certified (Cert No: 23EEKW20)

# **GREEN AUDIT CERTIFICATE**

## Certificate No: ES/SSPMAASCCC/22-23/02

Date: 23/6/2023

This is to certify that we have conducted Green Audit at Sipna Shikshan Prasarak Mandal Amravati's Arts, Science & Commerce College, Upper Plateau Chikhaldara 444807, in the year 2022-23.

The College has adopted following Green Initiatives:

- Usage of Energy Efficient LED Light Fitting
- Maximum Usage of Day Lighting
- Segregation of Waste at source
- Provision of Bio Composting Bed
- > Implementation of Rain Water Harvesting Project
- Maintenance of Good Internal Road
- Internal Tree Plantation
- Provision of Ramp for Divyangajan
- > Creation of Awareness on Swatcchh & Swastha Bharat by Display of Poster
- > Cleanliness Drive under National Service Scheme
- Tree Plantation Drive in the Campus

We appreciate the support of Management, involvement of faculty members and students in the process of Energy Conservation & making the campus Green.

For Engress Services,

Amehandal

## A Y Mehendale, B E- Mech, M Tech-Energy, Certified Energy Auditor, EA-8192 ASSOCHAM GEM Certified Professional: GEM: 22/788



## **REGISTRATION CERTIFICATES**





#### **MEDA Registration Certificate**



ISO: 9001-2015 Certificate

#### **GEM Certified Professional Certificate**



ISO: 14001-2015 Certificate



Sr. No	Particulars	Page No
I	Acknowledgement	5
. 11	Executive Summary	6
111	Abbreviations	7
1	Introduction	8
2	Study of Energy Consumption & CO <sub>2</sub> Emission	9
3	Study of Usage of Renewable Energy	11
4	Study of Waste Management	12
5	Study of Rain Water Management	14
6	Study of Green & Sustainable Practices	15
	Annexure	
I	List of Trees & Plants	18

Am

Page 4

## INDEX

## ACKNOWLEDGEMENT

We Engress Services, Pune, express our sincere gratitude to the management of Sipna Shikshan Prasarak Mandal Amravati's Arts, Science &Commerce College, Upper Plateau Chikhaldara 444807, for awarding us the assignment of Green Audit of their Chikhaldara campus for the Year: 2022-23.

We are thankful to all faculty members and staff members for helping us during the field study.

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## EXECUTIVE SUMMARY

1. Sipna Shikshan Prasarak Mandal Amravati's Arts Science & Commerce College, Chikhaldara 444 807 consumes Energy in the form of Electrical Energy; used for various gadgets, Office & other facilities.

## 2. Present Energy Consumption & CO<sub>2</sub> Emission:

No	Particulars	Value	Unit
1	Annual Energy Consumed	7440	kWh
2	Annual CO <sub>2</sub> Emissions	6.70	MT

#### 3. Usage of Renewable Energy:

• The College has yet to install Roof Top Solar PV Plant.

## 4. Waste Management:

No	b     Head     Particulars       Solid Waste     Segregation of Waste at source		
1			
2	Organic Waste	Bio Composting Arrangement in place	
3	Chemical Liquid Waste Management	nt Provision of Soak Pit	
4	E Waste Management	Recommended to dispose through Authorized Agency	

#### 5. Rain Water Harvesting:

The College has installed Rain Water Harvesting Project, wherein the Rain Water falling on the terrace is collected and is stored in a separate Water Storage Tank. The Water is further used for domestic purpose.

#### 6. Green & Sustainable Initiatives:

- > Maintenance of good Internal Road & Internal Tree Plantation
- Provision of Ramp for Divyangajan
- Display of Poster on Swatcchh & Swastha Bharat
- Cleanliness Drive under National Service Scheme
- Tree Plantation Drive in the Campus

#### 7. Assumption:

• 1 kWh of Electrical Energy releases 0.9 Kg of CO<sub>2</sub> into atmosphere

#### 8. Reference:

For CO<sub>2</sub> Emissions: <u>www.tatapower.com</u>

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Page 6

## **ABBREVIATIONS**

SSPM	Sipna	Shikshan	Prasarak	Mandal
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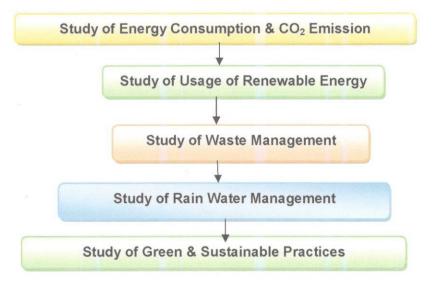
- kWh Kilo Watt Hour
- LED Light Emitting Diode
- Kg Kilo Gram
- MT Metric Ton
- CO<sub>2</sub> Carbon Di Oxide
- Qty Quantity

# CHAPTER-I INTRODUCTION

#### 1.1 Introduction:

A Green Audit is conducted at Sipna Shikshan Prasarak Mandal Amravati's Arts, Science & commerce college, Upper Plateau, Chikhaldara.

#### 1.2 Audit Procedural Steps:



1.3 College Location Image:



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# CHAPTER-II STUDY OF ENERGY CONSUMPTION & CO<sub>2</sub> EMISSION

A Carbon Foot print is defined as the Total Greenhouse Gas emissions, emitted due to various activities. In this we compute the emissions of Carbon-Di-Oxide, by usage of the various forms of Energy used by the College for performing its day to day activities

The College uses Electrical Energy for various Electrical gadgets.

#### Basis for computation of CO<sub>2</sub> Emissions:

The basis of Calculation for CO2 emissions due to Electrical Energy is as under

1 kWh of Electrical Energy releases 0.9 Kg of CO<sub>2</sub> into atmosphere

Based on the above Data we compute the  $CO_2$  emissions which are being released in to the atmosphere by the College due to its Day to Day operations

Table No 1	: Month wise	<b>Energy Consumption</b>	& CO2	Emissions: 2	22-23:
------------	--------------	---------------------------	-------	--------------	--------

No	Month	Energy Consumed, kWh	CO2 Emissions, MT
1	Apr-22	668	0.60
2	May-22	642	0.58
3	Jun-22	647	0.58
4	Jul-22	652	0.59
5	Aug-22	924	0.83
6	Sep-22	477	0.43
7	Oct-22	465	0.42
8	Nov-22	885	0.80
9	Dec-22	511	0.46
10	Jan-23	542	0.49
11	Feb-23	492	0.44
12	Mar-23	535	0.48
13	Total	7440	6.70
14	Maximum	924	0.83
15	Minimum	465	0.42
16	Total	620	0.56

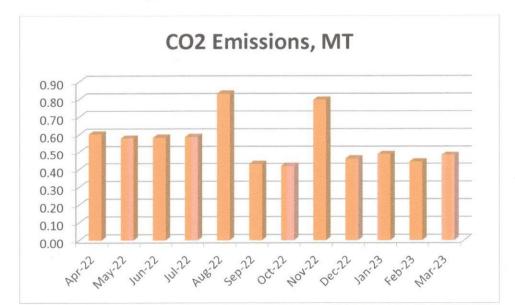


Chart No 1: Month wise CO<sub>2</sub> Emissions:

## CHAPTER III STUDY OF USAGE OF RENEWABLE ENERGY

The College has yet to install Roof Top Solar PV Plant.

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Page 11

## CHAPTER IV STUDY OF WASTE MANAGEMENT

#### 4.1 Segregation Waste at Source:

The recyclable waste, like paper, plastic waste is segregated at source. Waste Bins are kept at various locations.

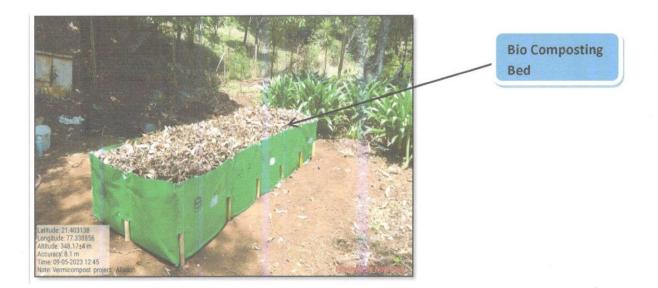
Photograph of Waste Collection Bin:



#### 4.2 Organic Waste Management:

The Bio degradable waste like leafy waste is composted in a Bio Composting Bed.

Photograph of Bio Composting Bed:



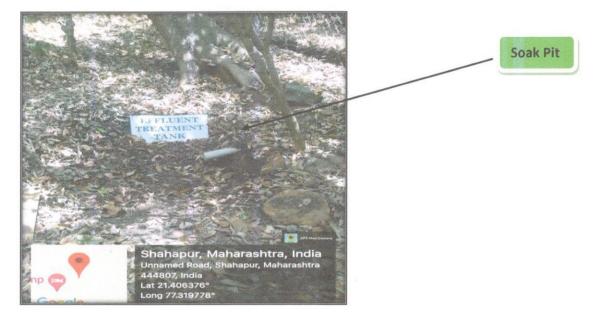
## 4.3 Liquid Waste Management:

For treatment of laboratory chemicals, the College has a soak tank wherein the laboratory liquid waste is first mixed with water and then drained to a soak Tank which contains layers of sand and activated carbon.

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Page 12

Photograph of Liquid Waste Soak Tank arrangement:



## 4.4 E Waste Management:

It is recommended to handover the E Waste through Authorized E-Waste collecting agency.

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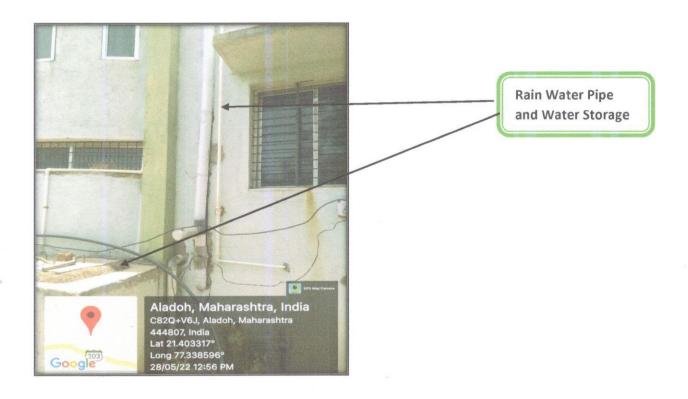
# CHAPTER-V STUDY OF RAIN WATER HARVESTING

The College has installed Rain Water Harvesting Project, wherein the Rain Water falling on the terrace is collected and is stored in a separate Water Storage Tank. The Water is further used for domestic purpose.

#### Water Storage Tank Details:

- Area of Tank: 1939 sq. ft.
- Tank Height: 2 meters
- Water Storage Capacity: 360400 Liters

#### Photograph of Rain Water Storage Tank Facility:



Page 14

Am

The Water is used for Girls Hostel & for Gardening purpose.

# CHAPTER-VI STUDY OF GREEN & SUSTAINABLE PRACTICES

#### 6.1 Pedestrian Friendly Roads:

The College has well maintained internal road to facilitate the easy movement of the students within the campus.

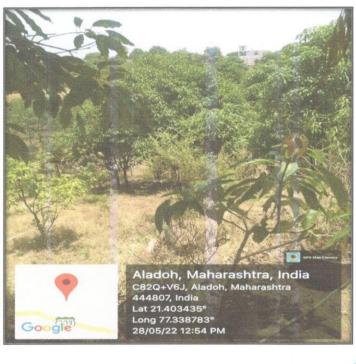
Photograph of Internal Road:



#### 6.2 Internal Tree Plantation:

The College has well maintained landscaped garden in the campus.

Photograph of Tree plantation:



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Page 15

#### 6.3 Provision of Ramp:

For easy movement of Divyangajan, the College has made provision of Ramp. **Photograph of Ramp:** 



6.4 Creation of Awareness on Swatcchh & Swastha Bharat Abhiyan:

The College is creating awareness on importance of Cleanliness, Hygiene and Good Health under the Swatcchh & Swastha Bharat Abhiyan.

Photograph of Poster on Swatcchh & Swastha Bharat Abhiyan:



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#### 6.5 Cleanliness Drive:

The College arranged Cleanliness Drive under National Service Scheme. **Photograph of Cleanliness Drive:** 



6.5 Tree Plantation Drive:

The College arranged Tree Plantation Drive in the College Campus. **Photograph of Tree Plantation Drive:** 



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Page 17

# ANNEXURE-1: LIST OF TREES:

The total Area under Tree Plantation is about 1.5 Acres.

## List of Trees:

No	Name of Tree
1	Corkball
2	Wild arecanut
3	Jackfruit
4	Boat
5	Habit
6	Kapok
7	Gulmohor
8	Banyan
9	Fig
10	SilverOak
11	Yellow Flameboyant
12	Frangipani
13	Date Palm
14	Ashoka
15	Beech
16	Guava
17	Sandalwood
18	Mahagony
19	Jambolin
20	Silver Trumpet
21	Carribean Trumpet
22	Teak
23	Tulip

PUNE

# ENERGY AUDIT REPORT of SIPNA SHIKSHAN PRASARAK MANDAL AMRAVATI'S, Arts Science & Commerce College, Chikhaldara



Year: 2022-23

## Prepared by

# **Engress Services**

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Certificate No: ES/SSPMAASCCC/22-23/01

Date: 23/6/2023

# **ENERGY AUDIT CERTIFICATE**

This is to certify that we have conducted Energy Audit at Sipna Shikshan Prasarak Mandal Amravati's Arts, Science & Commerce College, Upper Plateau Chikhaldara 444807, in the Year 2022-23.

The College has adopted following Energy Efficient Practices:

- Usage of Energy Efficient LED fittings
- Maximum Usage of Day Lighting

We appreciate the support of the Management, involvement of Faculty Members and students in the process of making the campus Energy Efficient.

For Engress Services,

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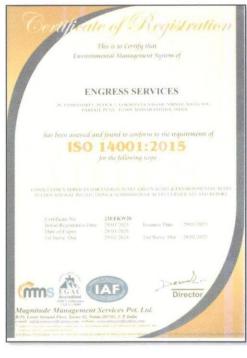
A Y Mehendale, B E-Mechanical, M Tech- Energy BEE Certified Energy Auditor, EA-8192







ISO: 9001-2015 CERTIFICATE



## ISO: 14001-2015 CERTIFICATE



Sr. No	Particulars	Page No
1	Acknowledgement	5
11	Executive Summary	6
111	Abbreviations	7
1	Introduction	8
2	Study of Connected Load	9
3	Study of Present Energy Consumption	10
4	Study of Energy Performance Index	11
5	Study of Lighting	12
6	Study of Renewable Energy & Energy Efficiency	14

Am

Page 4

## INDEX

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We are thankful to all faculty members and staff members for helping us during the field study.

## EXECUTIVE SUMMARY

1. Sipna Shikshan Prasarak Mandal Amravati's Arts Science & Commerce College, Chikhaldara 444 807 consumes Energy in the form of Electrical Energy; used for various gadgets, Office & other facilities.

### 2. Present Connected Load & Annual Energy Consumption:

No	Particulars	Value	Unit
1	Total Connected Load	49	kW
2	Annual Energy Consumed	7440	kWh

## 3. Energy Performance Index:

No	Particulars	Value	Unit
1	Total Annual Energy Consumed	7440	kWh
2	Total Built up area of College	1500	m <sup>2</sup>
3	Energy Performance Index =(1) / (2)	4.96	kWh/m <sup>2</sup>

#### 4. Study of % Usage of LED Lighting:

No	Particulars	Value	Unit
1	% of Usage of LED Lighting to Total Lighting Load	35	%

## 5. Renewable Energy & Energy Efficiency Projects:

- Usage of Energy Efficient LED fittings
- Maximum Usage of Day Lighting

## 6. Assumption:

1. 1 kWh of Electrical Energy releases 0.9 Kg of CO2 into atmosphere

## 7. References:

- Audit Methodology: <u>www.mahaurja.com</u>
- Energy Conservation Building Code: ECBC-2017: <u>www.beeindia.gov.in</u>

Page 6

An

• For CO<sub>2</sub> Emissions: <u>www.tatapower.com</u>

## ABBREVIATIONS

MSEDCL : Maharashtra State Electricity Distribution Company Limited

FTL : Fluorescent Tube Light

- LED : Light Emitting Diode
- kWh : kilo-Watt Hour
- Qty : Quantity
- W : Watt
- PC : Personal Computer
- MT : Metric Ton

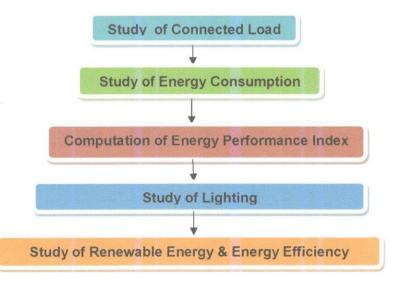
# CHAPTER-I INTRODUCTION

#### 1.1 Introduction:

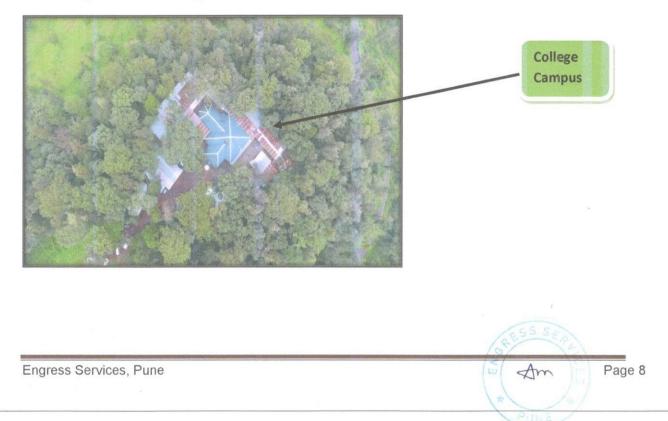
An Energy Audit is conducted at Sipna Shikshan Prasarak Mandal Amravati's Arts, Science & commerce college, Upper Plateau, Chikhaldara. The guidelines followed for conducting the Energy Audit are:

- BEE India's Energy Conservation Building Code: ECBC-2017
- Maharashtra Energy Development Agency (<u>www.mahaurja.com</u>)
- Tata Power: <u>www.tatapower.com</u>

#### 1.2 Audit Procedural Steps:



1.3 College Location Image:



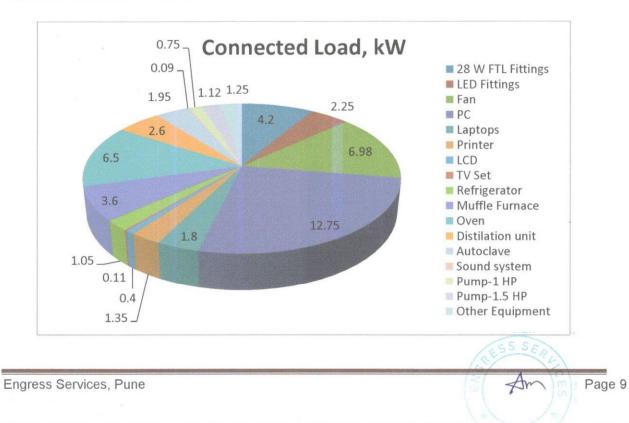
# CHAPTER-II STUDY OF CONNECTED LOAD

In this chapter, we present the details of various Electrical loads as under

No	Equipment	Qty	Load, W/Unit	Load, kW
1	28 W FTL Fittings	150	28	4.2
2	LED Fittings	150	15	2.25
3	Fan	97	72	6.98
4	PC	85	150	12.75
5	Laptops	20	90	1.8
6	Printer	9	150	1.35
7	LCD	4	100	0.4
8	TV Set	2	55	0.11
9	Refrigerator	3	350	1.05
10	Muffle Furnace	5	720	3.6
11	Oven	10	650	6.5
12	Distillation unit	4	650	2.6
13	Autoclave	3	650	1.95
14	Sound system	1	85	0.09
15	Pump-1 HP	1	746	0.75
16	Pump-1.5 HP	1	1119	1.12
17	Other Equipment	5	250	1.25
18	Total			49

Table No 1: Equipment wise Connected Load:

Chart No 1: Details of Connected Load:

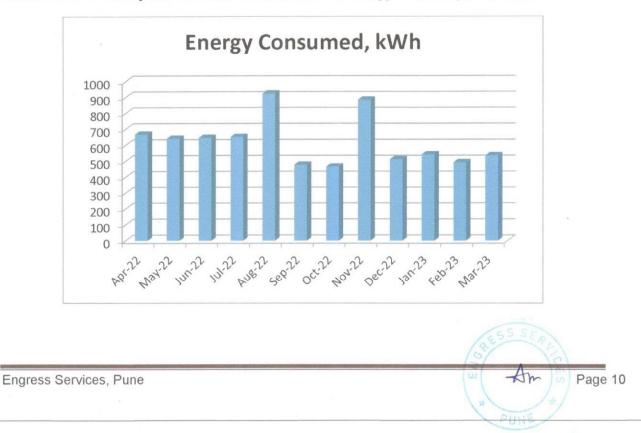


# CHAPTER-III STUDY OF ELECTRICAL ENERGY CONSUMPTION

In this chapter, we present the analysis of last year Electricity Bills. **Table No 2: Electrical Bill Analysis- 2022-23:** 

No	Month	Energy Consumed, kWh	CO2 Emissions, MT
1	Apr-22	668	0.60
2	May-22	642	0.58
3	Jun-22	647	0.58
4	Jul-22	652	0.59
5	Aug-22	924	0.83
6	Sep-22	477	0.43
7	Oct-22	465	0.42
8	Nov-22	885	0.80
9	Dec-22	511	0.46
10	Jan-23	542	0.49
11	Feb-23	492	0.44
12	Mar-23	535	0.48
13	Total	7440	6.70
14	Maximum	924	0.83
15	Minimum	465	0.42
16	Total	620	0.56

Chart No 2: To study the variation of Month wise Energy Consumption, kWh:



## CHAPTER-IV STUDY OF ENERGY PERFORMANCE INDEX

**Energy Performance Index:** Energy Performance Index of a Building is its Annual Energy Consumption in Kilo Watt Hours per square meter of the Building

It is determined by:

## EPI = (<u>Annual Energy Consumption in kWh</u>) (Total Built-up area in m<sup>2</sup>)

Now we compute the EPI for the College as under:

Table No	3: Computation	of Energy	Performance	Index:
----------	----------------	-----------	-------------	--------

No	Particulars	Value	Unit
1	Total Annual Energy Consumed	7440	kWh
2	Total Built up area of College	1500	m <sup>2</sup>
3	Energy Performance Index =(1) / (2)	4.96	kWh/m <sup>2</sup>

## CHAPTER-V STUDY OF LIGHTING

#### Terminology:

**1. Lumen** is a unit of light flow or luminous flux. The lumen rating of a lamp is a measure of the total light output of the lamp. The most common measurement of light output (or luminous flux) is the lumen. Light sources are labeled with an output rating in lumens.

**2.** Lux is the metric unit of measure for illuminance of a surface. One lux is equal to one lumen per square meter.

**3. Circuit Watts** is the total power drawn by lamps and ballasts in a lighting circuit under assessment.

**4. Installed Load Efficacy** is the average maintained illuminance provided on a horizontal working plane per circuit watt with general lighting of an interior. Unit: lux per watt per square metre (lux/W/m<sup>2</sup>)

**5.** Lamp Circuit Efficacy is the amount of light (lumens) emitted by a lamp for each watt of power consumed by the lamp circuit, i.e. including control gear losses. This is a more meaningful measure for those lamps that require control gear. Unit: lumens per circuit watt (lm/W)

**6. Installed Power Density.** The installed power density per 100 lux is the power needed per square meter of floor area to achieve 100 lux of average maintained illuminance on a horizontal working plane with general lighting of an interior

Unit: watts per square meter per 100 lux (W/m<sup>2</sup>/100 lux) 100 Installed power density (W/m<sup>2</sup>/100 lux)

**7. Lighting Power Density:** It is defined as Total Lighting Load in a room divided by the Area of that Room in square meters.

In this Chapter we compute the percentage usage of LED Lighting to total Lighting Load of the College.

Now, we compute the usage of LED Lighting to Total Lighting Load, as under. **Table No 4: Percentage Usage of LED Lighting to Total Lighting Load:** 

No	Particulars	Value	Unit
1	No of 28 W FTL Fittings	150	Nos
2	Demand of FTL Fitting	28	W/Unit
3	Total Demand of FTL Fittings	4.2	kW

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Page 12

4	No of 15 W LED Fittings	150	Nos
5	Demand of 18 W LED Fitting	15	W/Unit
6	Total Demand of 18 W LED Fittings	2.25	kW
7	Total Lighting Load= 3+6	4.2	kW
8	Total LED Lighting Load= 6	2.25	kW
9	% of LED Lighting to Annual Lighting Load= (8)*100/(7)	35	%

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Page 13

# CHAPTER-VI STUDY OF RENEWABLE ENERGY & ENERGY EFFICIENCY

6.1 Usage of Renewable Energy:

• The College has yet to install Roof Top Solar PV Plant

6.2 Energy Efficiency Measures adopted:

• The College has Energy Efficient LED Fittings.

# **ENVIRONMENTAL AUDIT REPORT**

of

SIPNA SHIKSHAN PRASARAK MANDAL AMRAVATI'S Arts Science & Commerce College

Chikhaldara



Year: 2022-23

Prepared by:

# **ENGRESS SERVICES**

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The College has adopted following Eco Friendly Initiatives:

- Usage of Energy Efficient LED Light Fitting
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- Segregation of Waste at source
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For Engress Services,

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**REGISTRATION CERTIFICATES** 

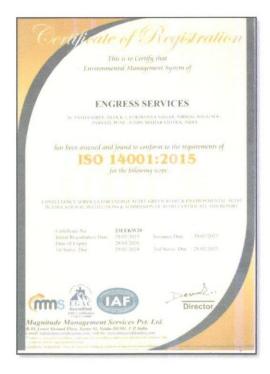
Aundh Road, Opposite Spie	Itra Energy Development Agency Government of Malaradura Institution ere College Rook Near Commonismente of Animal Ibadiandary Aundh Pune, Malaradura 411067 19 No. 0203-5000450 0000040000000000000000000000000
EC862022-234/R-43/1709	10 <sup>th</sup> May, 2022
CERT	FIFICATE OF REGISTRATION FOR CLASS 'A'
MAHARASHTRA ENERGY	it, the firm having following particulars in registered with DEFEROPMENT AGENCE ONEDAy under given category as admin" in Maharashtra for Energy Conservation Programme of
Name and Address of the firm	<ul> <li>M/s Engress Services Yashsheve, 26, Normal Bag Society, Near Maktangan English Schrol, Parval, Pane 411 069</li> </ul>
Registration Category	- Empanellud Consultant for Energy Conversation Programme for Class $\mathcal A$
Registration Number	MEDA/EC%/2022-23/Class A/EA-32.
	primming intends to identify areas where wasteful use of energy ne scope for Energy Conservation and take concrete steps to gy storings
	to visit at any time without giving prior information to verify red by the firm and canceling the registration, if the information
	$1{\rm infl}09^{46}$ May, 2024 from the date of registration, to carry tott ergy Conservation Programme
<ul> <li>The Director General, MI without assigning any reasonable.</li> </ul>	
	General Manager (FC)







#### **GEM Certified Professional Certificate**



ISO: 9001-2015 Certificate

## ISO: 14001-2015 Certificate

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	Executive Summary	6
Ш	Abbreviations	8
1	Introduction	9
2	Study of Resource Consumption & CO <sub>2</sub> Emission	11
3	Study of Usage of Renewable Energy	13
4	Study of Indoor Air Quality	14
5	Study of Indoor Comfort Condition Parameters	15
6	Study of Waste Management	16
7	Study of Rain Water Management	18
8	Study of Environment Friendly Initiatives	19
	Annexure	
I	Indoor Air Quality, Noise, & Indoor Comfort Standards	21

## INDEX

Engress Services, Pune

Page 4

Am

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### **EXECUTIVE SUMMARY**

1. Sipna Shikshan Prasarak Mandal Amravati's Arts Science & Commerce College, Chikhaldara 444 807 consumes Energy in the form of Electrical Energy; used for various gadgets, Office & other facilities.

2. Pollution due to College Activities:

- > Air pollution: Mainly CO<sub>2</sub> on account of Electricity Consumption
- > Solid Waste: Bio degradable Garden Waste, Recyclable Waste
- Liquid Waste: Human liquid Waste& Laboratory Waste

#### 3. Present Energy Consumption & CO<sub>2</sub> Emission:

No	Particulars	Value	Unit
1	Annual Energy Consumed	7440	kWh
2	Annual CO <sub>2</sub> Emissions	6.70	MT

#### 4. Renewable Energy:

• The College has yet to install Roof Top Solar PV Plant

#### 5. Indoor Air Quality Parameters:

No	Parameter/Value	AQI	PM-2.5	PM-10
1	Maximum	40	24	31
2	Minimum	36	22	24

#### 6. Indoor Comfort Conditions:

No	Parameter/Value	Temperature, ⁰C	Humidity, %	Lux Level	Noise Level, dB
1	Maximum	28.6	52.1	165	45
2	Minimum	27	51.8	119	39

#### 7. Waste Management:

No	Head	Particulars
1	Solid Waste	Segregation of Waste at source
2	Organic Waste	Bio Composting Arrangement in place
3	Chemical Liquid Waste Management	Provision of Soak Pit
4	E Waste Management	Recommended to dispose through Authorized Agency

#### 8. Rain Water Harvesting:

The College has installed Rain Water Harvesting Project, wherein the Rain Water falling on the terrace is collected and is stored in a separate Water Storage Tank. The Water is further used for domestic purpose.

#### 9. Environment Friendly Initiatives:

- Internal Tree Plantation
- Display of Poster on Swatcchh & Swastha Bharat
- > Cleanliness Drive under National Service Scheme
- Tree Plantation Drive in the Campus

#### 10. Assumption:

1 kWh of Electrical Energy releases 0.9 Kg of CO<sub>2</sub> into atmosphere

#### 11. References:

- For CO<sub>2</sub> Emissions: <u>www.tatapower.com</u>
- For indoor Air Quality: <u>www.cpcb.com</u>
- For Various Indoor Air Parameters: <u>www.ishrae.com</u>

## ABBREVIATIONS

Kg	:	Kilo Gram
MSEDCL	:	Maharashtra State Distribution Company Limited
MT	:	Metric Ton
kWh	:	kilo-Watt Hour
LPD	:	Liters per Day
LED	:	Light Emitting Diode
AQI	:	Air Quality Index
PM-2.5	:	Particulate Matter of Size 2.5 Micron
PM-10	:	Particulate Matter of Size 10 Micron
CPCB	:	Central Pollution Control Board
ISHRAE	:	The Indian Society of Heating & Refrigerating & Air Conditioning Engineers

## CHAPTER-I INTRODUCTION

1. Important Definitions:

## 1.1. Environment: Definition as per environment Protection Act: 1986

Environment includes water, air and land and the inter-relationship which exists among and between Water, Air, Land and Human beings, other living creatures, plants microorganism and property

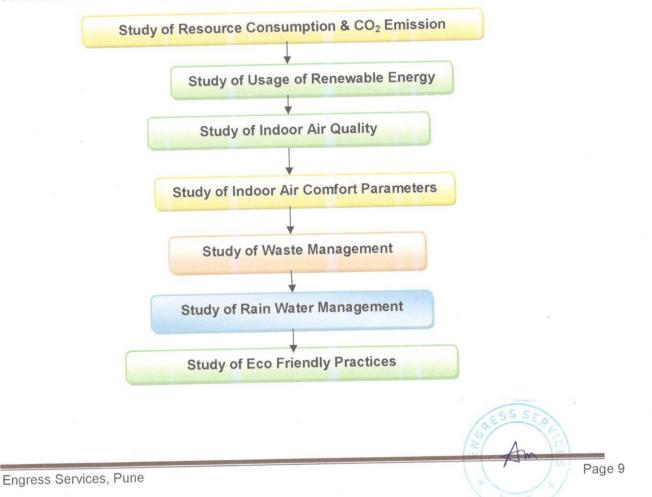
## 1.2. Environmental Audit: Definition:

An audit which aims at verification and validation to ensure that various environmental laws are compiled with and adequate care has been taken towards environmental protection and preservation

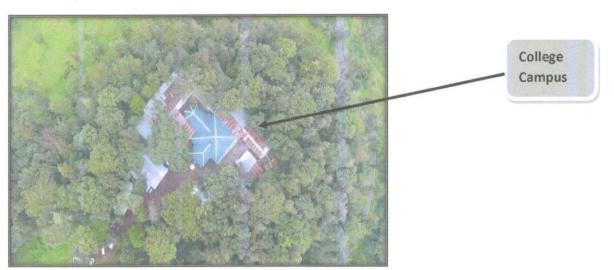
According to UNEP, 1990, "Environmental audit can be defined as a management tool comprising systematic, documented and periodic evaluation of how well environmental organization management and equipment are performing with an aim of helping to regularize the environment

**1.3. Environmental Pollutant:** means any solid, liquid and gaseous substance present in the concentration as may be, or tend to be, injurious to Environment.

1.4 Audit Procedural Steps:



## 1.5 College Location Image:



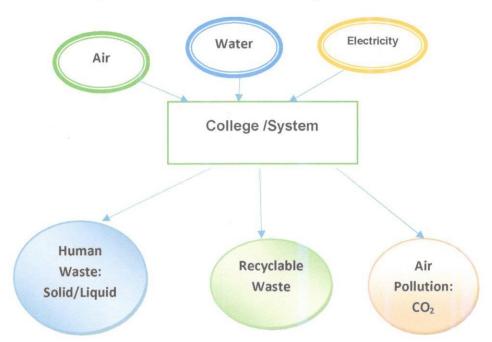
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## CHAPTER-II STUDY OF RESOURCE CONSUMPTION & CO<sub>2</sub> EMISSION

2.1The Institute consumes following basic/derived Resources:

- 1. Air
- 2. Water
- 3. Electrical Energy

We try to draw a schematic diagram for the College System & Environment as under. **2.2 Chart No 1: Representation of Institute as a System:** 



Now we compute the Generation of  $CO_2$  on account of consumption of Electrical Energy. The basis of Calculation for  $CO_2$  emissions due to Electrical Energy are as under

• 1 kWh of Electrical Energy releases 0.9 Kg of CO<sub>2</sub> into atmosphere

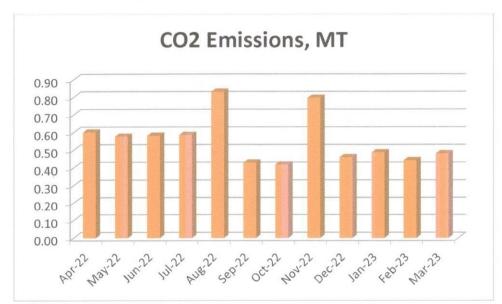
Table No 1: Study of Consumption of Electrical Energy & CO<sub>2</sub> Emissions: 22-23:

No	Month	Energy Consumed, kWh	CO2 Emissions, MT
1	Apr-22	668	0.60
2	May-22	642	0.58
3	Jun-22	647	0.58
4	Jul-22	652	0.59
5	Aug-22	924	0.83
6	Sep-22	477	0.43
7	Oct-22	465	0.42
8	Nov-22	885	0.80

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9	Dec-22	511	0.46
10	Jan-23	542	0.49
11	Feb-23	492	0.44
12	Mar-23	535	0.48
13	Total	7440	6.70
14	Maximum	924	0.83
15	Minimum	465	0.42

Chart No 2: Month wise CO<sub>2</sub>Emissions:



## CHAPTER III STUDY OF USAGE OF RENEWABLE ENERGY

The College has yet to install Roof Top Solar PV Plant.

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Page 13 Am

## CHAPTER IV STUDY OF INDOOR AIR QUALITY

4.1 Importance of Air Quality:

Air: The common name given to the atmospheric gases used in breathing and photosynthesis.

By volume, Dry Air contains 78.09% Nitrogen, 20.95% Oxygen, 0.93% Argon, 0.039% carbon dioxide, and small amounts of other gases.

On average, a person inhales about **14,000 liters** of air every day. Therefore, poor air quality may affect the quality of life now and for future generations by affecting the health, the environment, the economy and the city's livability.

Air quality is a measure of the suitability of air for breathing by people, plants and animals.

According to Section 2(b) of Air (Prevention and control of pollution) Act, 1981 'air pollution' has been defined as 'the presence in the atmosphere of any air pollutant.'

As per Section 2(a) of Air (Prevention and control of pollution) Act, 1981 'air pollutant' has been defined as 'any solid, liquid or gaseous substance [(including noise)] present in the atmosphere in such concentration as may be or tend to be injurious to human beings or other living creatures or plants or property or environment

4.2 Air Quality Index:

An **Air Quality Index (AQI)** is a number used by government agencies to measure the **air pollution** levels and communicate it to the population.

We present herewith following important Parameters.

- 1. AQI- Air Quality Index
- 2. PM-2.5- Particulate Matter of Size 2.5 micron
- 3. PM-10- Particulate Matter of Size 10micron

Table No 2: Indoor Air Quality Parameters:

No	Location	AQI	PM 2.5	PM 10
1	Office	36	22	26
2	Env. Science Dept	40	24	29
3	Library	36	22	24
4	Computer Lab	40	24	31
5	Botany Dept	36	22	25
6	Maximum	40	24	31
7	Minimum	36	22	24

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## CHAPTER V STUDY OF INDOOR COMFORT CONDITION PARAMETERS

In this Chapter, we present the various Indoor Comfort Parameters measured during the Audit.

The Parameters include:

- 1. Temperature
- 2. Humidity
- 3. Lux Level
- 4. Noise Level.

Table No 3: Study of Indoor Comfort Condition Parameters:

No	Location	Temperature, ⁰C	Humidity, %	LUX Level	Noise Level, dB
1	Office	27	52	127	39
2	Env. Science Dept	27.3	52.1	129	41
3	Library	27.5	51.9	135	43
4	Comp. Lab	28	51.8	165	41
5	Botany Dept	28.6	51.9	119	45
6	Maximum	28.6	52.1	165	45
7	Minimum	27	51.8	119	39

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## **CHAPTER VI** STUDY OF WASTE MANAGEMENT

#### 6.1 Segregation Waste at Source:

The recyclable waste, like paper, plastic waste is segregated at source. Waste Bins are kept at various locations.

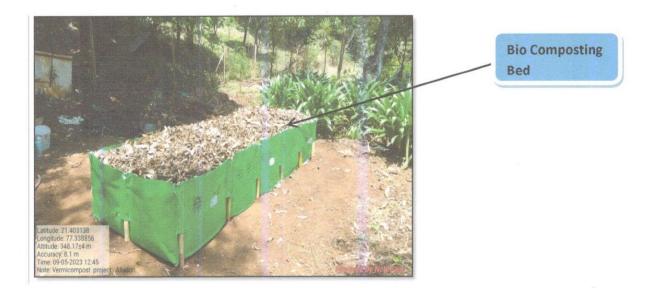
Photograph of Waste Collection Bin:



### 6.2 Organic Waste Management:

The Bio degradable waste like leafy waste is composted in a Bio Composting Bed.

Photograph of Bio Composting Bed:



### 6.3 Liquid Waste Management:

For treatment of laboratory chemicals, the College has a soak tank wherein the laboratory liquid waste is first mixed with water and then drained to a soak Tank which contains layers of sand and activated carbon.

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### Photograph of Liquid Waste Soak Tank arrangement:



### 6.4 E Waste Management:

It is recommended to handover the E Waste through Authorized E-Waste collecting agency.

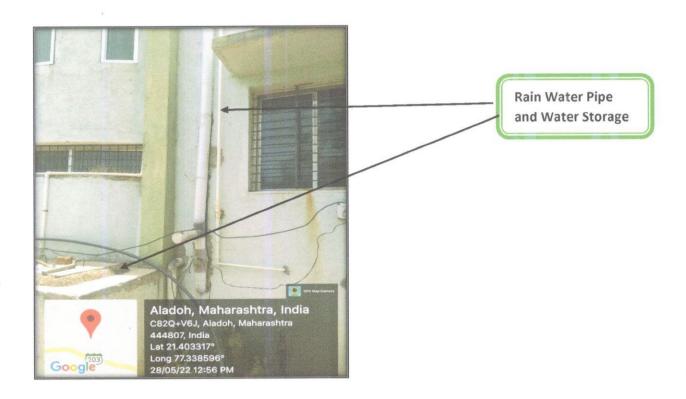
## CHAPTER-VII STUDY OF RAIN WATER HARVESTING

The College has installed Rain Water Harvesting Project, wherein the Rain Water falling on the terrace is collected and is stored in a separate Water Storage Tank. The Water is further used for domestic purpose.

#### Water Storage Tank Details:

- Area of Tank: 1939 sq. ft.
- Tank Height: 2 meters
- Water Storage Capacity: 360400 Liters

#### Photograph of Rain Water Storage Tank Facility:



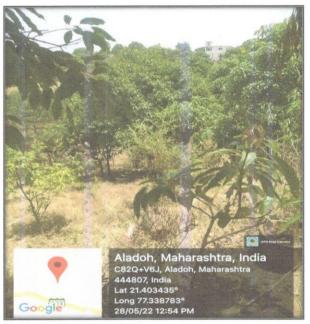
The Water is used for Girls Hostel & for Gardening purpose.

Page 18

## CHAPTER-VIII STUDY OF ENVIRONMENT FRIENDLY INITATIVES

#### 8.1 Internal Tree Plantation:

The College has well maintained landscaped garden in the campus. Photograph of Tree plantation:



8.2 Creation of Awareness on Swatcchh & Swastha Bharat Abhiyan:

The College is creating awareness on importance of Cleanliness, Hygiene and Good Health under the Swatcchh & Swastha Bharat Abhiyan.

Photograph of Poster on Swatcchh & Swastha Bharat Abhiyan:



Page 19

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#### 8.3 Cleanliness Drive:

The College arranged Cleanliness Drive under National Service Scheme. **Photograph of Cleanliness Drive:** 



8.4 Tree Plantation Drive:

The College arranged Tree Plantation Drive in the College Campus. **Photograph of Tree Plantation Drive:** 



Page 20

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## ANNEXURE-I: VARIOUS AIR QUALITY, NOISE & COMFORT STANDARDS:

1. Category Wise Air Quality Index Value	s & Concentration of PM 2.5 & PM10:
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No	Category	AQI Value	Concentration Range, PM 2.5	Concentration Range, PM 10
1	Good	0 to 50	0 to 30	0 to 50
2	Satisfactory	51 to 100	31 to 60	51 to 100
3	Moderately Polluted	101 to 200	61 to 90	101 to 250
4	Poor	201 to 300	91 to 120	251 to 350
5	Very Poor	301 to 400	121 to 250	351 to 430
6	Severe	401 to 500	250 +	430 +

#### 2. Recommended Noise Level Standards:

No	Location	Noise Level dB
1	Auditoriums	20-25
2	Outdoor Playground	55
3	Occupied Class Room	40-45
4	Un occupied Class Room	35
5	Apartment, Homes	35-40
6	Offices	45-50
7	Libraries	35-40
8	Restaurants	50-55

### 3. Thermal Comfort Conditions: For Non-conditioned Buildings:

No	Parameter	Value Less Than 33 <sup>0</sup> C	
1	Temperature		
2 Humidity		Less Than 70%	

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# SATPUDA LANDSCAPE TIGER PARTNERSHIP CONSERVATION HERO AWARD 2022

This certificate is presented to

# Dr. Gajanan D Muratkar

for grassroots conservation work in central India.

Niigmia In chenna

Virginia McKenna OBE Co-Founder & Trustee, Born Free

Professor Claudio Sillero Chief Scientist, Born Free

The Born Free Foundation is an international wildlife charity devoted to wild animal welfare and compassionate conservation. Born Free takes action worldwide to save lives, stop suffering, rescue individuals and protect threated species. Thank you for your exceptional contribution to the protection of wild tigers.

Born Free Foundation | bornfree.org.uk | Registered Charity Number 1070906

# **KEEP WILDLIFE IN THE WILD**

SipnaShikshanPrasarak Mandal Amravati Arts , Science & Commerce College , Chikhaldara Dist. Amravati M. S.



# **Extension Activity report**

# Academic Year 2022-23

# Training to the frontline staff of Protected Areas for Grassland Management







Beneficiary of Training Workshop: Frontline staff and officers of TadobaAndhari Tiger Reserve ,NawegaonNagzira Tiger Reserve , Sahyndri Tiger Reserve, Melghat Tiger Reserve (Maharashtra State), Valmiki Tiger Reserve (Bihar), Mudumalai Tiger Reserve , Wallanadu Black Buck wildlife sanctuary(Tamil Nadu), Ratapani Wildlife Sanctuary , Kanha Tiger Reserve (Madhya Pradesh)

Training by : Prof G D Muratkar, Assist. Prof, Environmental Science

# Academic Year: 2022- 23 Department of Environmental Science

SipnaShikshanPrasarak Mandal Amravati Arts, Science &Commerce College Chikhaldara Department of Environmental Science

## **Extension Activity Report**

Trainingto the Frontline Forest Staff

# For Grassland Management in Protected Areas of India

## 1. Title

Training to the frontline forest staff for Grasslands Management in Protected Areas of India.

## 2. Goal

- To train forest department frontline staff for grassland developmentand managementinProtected Areasof India.
- TodevelopgrazinghabitatforherbivoresinProtectedAreasspecially inTigerReserve,Sanctuaryand Nationalpark.

## Participants in the field workshop

Sr. No.	Name of ProtectedA rea	Duration	Beneficiaries	Beneficiary Number
1	Melghat Tiger Reserve Maharashtra State	October 2022	DCF, FieldDirector, RFO,Section officer,Bit guard offigerreserve	45
2	Sahyandri Tiger Reserve , Maharashtra State	November 2022	DCF, FieldDirector, RFO,Section officer,Bit guard offigerreserve	35
3	Tadoba Andhari Tiger Reserve MS	July , September , December 2022 and May 2023	DCF, FieldDirector, RFO, Bit guard	45

2

4	Navegaon Nagzira Tiger Reservev, Maharashtra State	December202 2	DCF, FieldDirector, RFO,Section officer,Bit guard oftigerreserve	25
5	Mudumalail Tiger Reserve,Tamil Nadu	June 23	DCF, FieldDirector, RFO,Section officer,Bit guard offigerreserve	40
6	Wallanadu Black Buck Wildlife Sanctuary, Tutthikudi TN	May 23	DCF,, RFO,Section officer,Bit guard oftigerreserve	20
7	Elephant Reserve Ambikapur Chattisgarh State	June 2023	CF ,DCF,RFO, Section officer,Bit guard ofElephantrese rve	85

## Concept

1

Forest Ecosystem in Protected Areas shows distribution of grasslands, the % of forest should be 33% and grasslands 7 %, but recently grasslandsareas are decreasing year by year due to invasion of woody species and invasive weeds. Herbivores require grasslands for grazing, breeding, nesting, hiding habitats for wild habitat management.

Grasses are annual, perennial, soft, course, palatable and non palatable. Grasslands are of three types smaller, intermediate and taller. Soilpresent in forest ecosystem determines composition of grasslands. Foddervalue of grasses determined by chemicals, nutrients, fiber % before and afterflowering. Grasslands development and management in Protected Areas likeTiger reserve, Sanctuary is important work and to train frontline staff isregular work from 2012.

To know the soil characters, texture , colour and water holding capacity

3

of soilforgrasslanddevelopment innaturalforest areas and degradedareasofforestandlantanaremovedareasforrestoration ofgrasslands. To manage the grazing, browsing, breeding, nesting o train the frontline stafff

- Grasses, weeds and wild leguminous plants identification from forest areas.
- Eradicationofweedsfromgrasses forhabitat improvement.
- Brushwoodmanagement.
- Geomappingofgrassland.
- Grassesseedscollection, storage.
- Enrichmentofgrassland.
- Wildlegumesseedsadditioningrassland.
- Softandcoursefeederherbivoreshabitatmanagement.
- Ecologicalrestorationofdegradedareasby grasslandsdevelopment.

## TheContext

TheProtectedAreasincludesTigerReserves,NationalParks,WildlifeSanc tuaries,thewildlifelikeHerbivores,Omnivores and Carnivores

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habited in theprotected areas. The grasses are the producers, soil binders, provides chemical energyto the wildlife in the form of fodder species. The protected areas forest are with 2.0 to 4.5% grasses naturally it should be 6-7%. Now recently natural grasslands and relocated areas of the Protected Areas are developing in to good grasslands for the herbivores. Grasslands are the green ground cover of protected areas in forest. The grasses are useful for grazing habitat of wildlife (Herbivores).

## Thegrasslandmanagementpractices:

- 1. Togivethefieldtrainingtotheforestsfieldstaffinthenaturalgrasslands and relocated areas of the Protected Areas in each season of the year.
- 2. Toknowtheexactareaofgrasslandyearwisebydemarcationofgrasslandarea byGPS.
- 3. Grasses identification training to field staff by local names and scientificnames.
- 4. Weedsidentificationwithlocalnamesandtheirfloweringseason.
- 5. Browsingspeciesidentificationwithlocalnames.
- 6. Fieldtrainingtocollectthegrassesseedsandwildlegumesseeds.
- 7. Weederadicationprogrammetwotimesinayear
- 8. Grasslandsenrichmentbyseedbroadcastingin May -Juneseason.
- 9. Grassesbiomass managementpracticesinmosaicpattern.
- 10. Wildfruittreesidentificationandadditioninrelocatedareas.
- 11. CompletetrainingprogrammesareorganizedbytheCCF&FieldDirectorofth e respectiveTigerReservesin each season.

## The practices in the field

- 1. Grassesidentification-October.
- 2. Weedsidentification-August.

### 5

### Scallieu with CallisC

- 3. Wildleguminousplantsidentification-September.
- 4. Weedsuprootingthreetimesineachyear.
- 5. Grassesseedscollection-SeptembertoFebruary.
- 6. Wildlegumesseedscollection-November–December.
- 7. Grassesseedsadditioninselectedareasforgrasslanddevelopment.
- 8. Observationofgrasslands.
- 9. Toknowthecompositionofgrasslands.
- 10. Brushwoodmanagementtoreducewoodland.
- 11. Topreparegrasslandmanagementregister.

# **Results of Extension activity**

- CapacitybuildingoffrontlinestaffofProtectedAreas.
- FieldinterventionsforhabitatimprovementinProtectedAreas.
- EHerbarium of grasses and identification.
- Documentation of benchmarks and results.
- Comparative analysis before and after work.
- Ecological restorations of grasslands.
- Improvement in wildlife habitat.
- Frontline staff get trained for grassland management.
- Forest Department in India actively participating in grasslandsmanagement.

Date: 14.06 . 2023

(Mr.G.D.Muratkar)

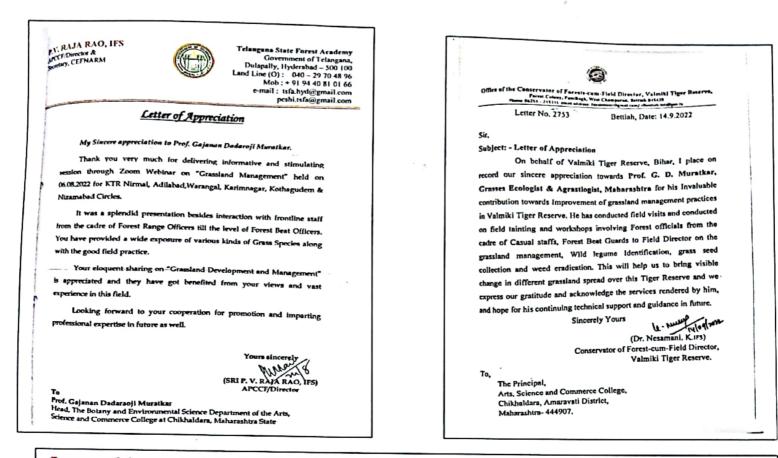




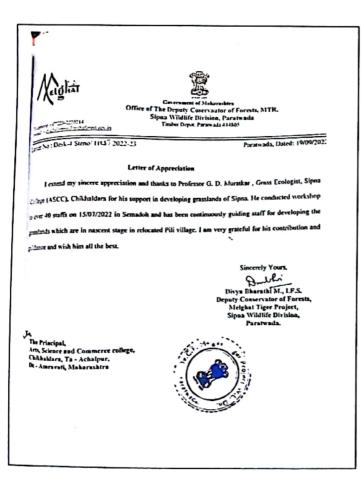


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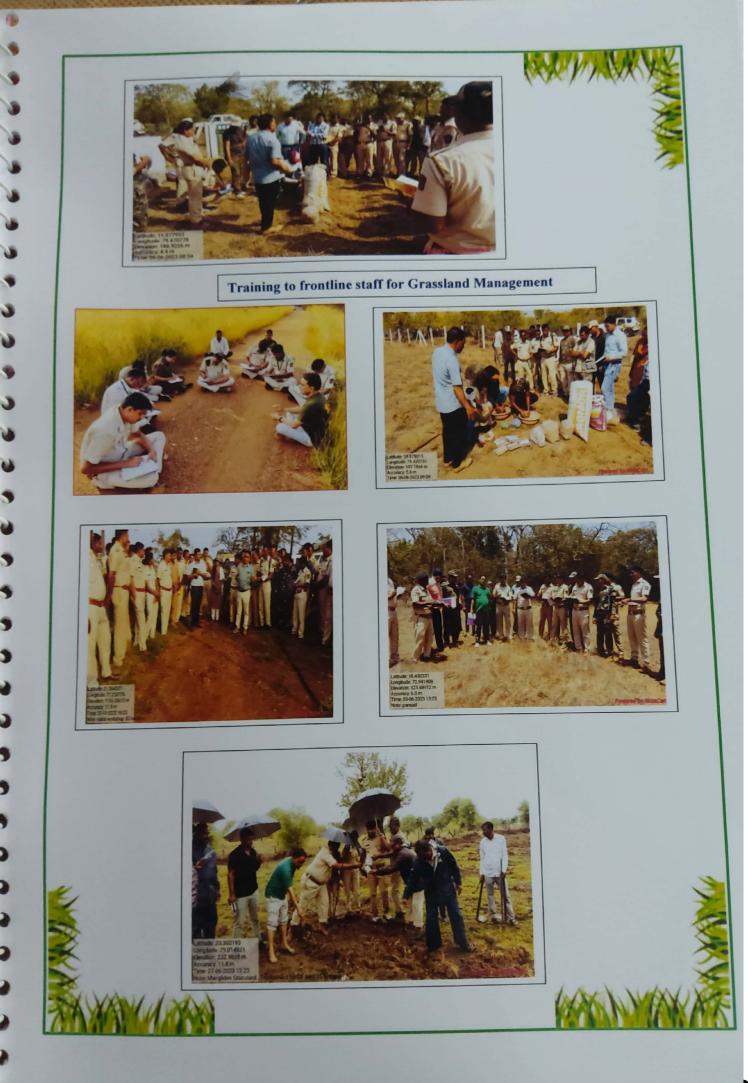


## Letter of Appreciations for Training to Frontline Staff for Grassland Management

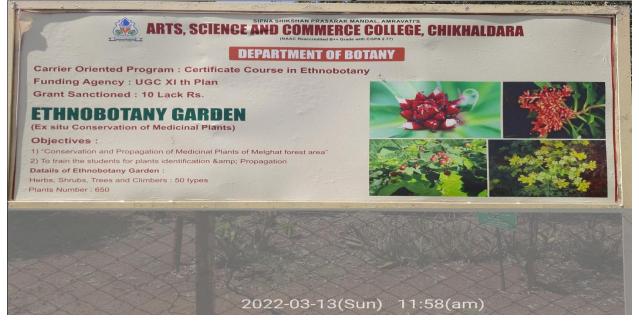




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## Arts .science and commerce college, Chikhaldara- Botanical Garden at AladohCampus



Prof. G.D.Muratkar giving medicinal plants knowledge to the students of Brijlal

Biyani College, Amravati.



## Prof. G.D.Muratkar giving information to the students of Vidyabharti Science College, Amravati.



Dr.U.R.Kokate giving information about medicinal plants to the students of Rajarshi Sahu Maharaj Science College, Chandur Rly.

