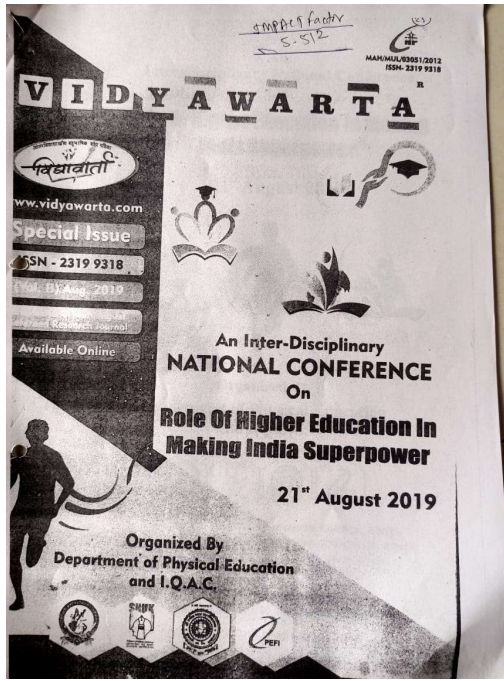


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<b>STUDY OF ATTITUDE OF SOCIETY TOWARDS INDIAN GAME KHO-KHO</b>				
<b>DR. P.G. GAWANDE</b>				
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<b>Abstract</b>				
<p>This game was being played at national level only, now it is played at international level. Players at every corner of India taking part in this game very enthusiastically. The rules of this game first time made by Deccan Gymkhana at Pune. First time written rules of this game prepared by Hind Vijay Gymkhana Badoda in the year 1924. In 1928 once again Deccan Gymkhana changed the rules and prepared new rules. First national was held in the year 1956-57 at Vijaywada, Andhra Pradesh. The question comes in the mind of researcher that what is the future of the players, who are reaching at national and international level. Will newcomers or society in large numbers attracts at this game, researcher tried to get clear idea about it in this research paper. To know the result researcher used interview and Questionnaire method. proper information were given about the Questionnaire and about interview purpose so that right information should be given to the subjects to get proper answer. After collecting the data, it has been calculated and results were found. From the results of statistical analysis it is found that societies attitude towards this kho-kho game is not satisfactory, they don't want to involve their lads in this game of kho-kho.</p>				
<b>Introduction</b>				
<p>Kho-Kho is an indigenous game, which is played in every parts of India Kho-Kho, an ancient game of undivided India, probably was derived from the different strategy and tactics of Kurukshetra war in Mahabharata. The methods-adopted by Abhlimanyu resemble the idea of Ring Play, a defense tactics in Kho-Kho game. In the book written by Sant Tukaram, there in the book KHO word is seen, and this word Kho, might be taken from the same book. The game is first started playing in Maharashtra. The rules of this game first time made by Deccan Gymkhana at Pune. First time written rules of this game prepared by Hind Vijay Gymkhana Baroda in the year 1924. In 1928 once again Deccan Gymkhana changed the rules and prepared new rules. Kho-Kho based on natural principals of physical</p>				
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